MEMBERSHIP RECORD Institution University of Idaho Date Nov. 6, 1951 Please print name Elven Gene Matson Chapter Number College address Chrisman Hall Moscow Idaho General Number. Street State dress 407-17th Ave. So. Nampa Idaho BS (ME) Class 1954 Date of Initiation Dec. 14, 1951 Year of Graduation Date of Initiation Dec. 14, 1951 Date of Birth Nov. 29, 1930 Place of Birth Burley Idaho Matson Parent or Guardian's Name 407-17 th Ave. So. Nampa Idaho Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: \$4.00 75c

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Total \$6.00

| Please print name. | | | | | |
|---|-----------------------|---------------------|--|-------------------|----------------------------|
| ame Matson Last Name. | Ho | ward First Name. | Middle Name | hapter Number | 455 |
| ollege address Street. | Bethal City, | ny N | ebraska (| General Number 3 | 244 |
| ome Address Street. | Bethan City. | V New | braska 1 | dembership Active | Honorary |
| ourse Agr. Eng. C | lass 192 Year of 0 | Graduation | Date of Initiation_ | Dec. 2 / O | |
| ate of Birth Oct. 25,19 | Za Place of B | irth Belv | idere | Nebrasi | <i>G.</i> |
| arent or Guardian's Name | Matsol Last Name. | 2 | and the second s | First Name. | Construction of the second |
| rent or Guardian's Address | Street. | L | Rethany City. | NEBTA State, O | sta, |
| Chapter Historian on not write below this line. | kman | | 4 | Ster Lander Pro | helds brods |
| apter Treasurer will collect from | Candidate the f | ollowing amounts | 500 | | - 00 |

STON SIGMA TAU

| Please print name | | | | 1011 |
|--|--|---|-----------------|----------------|
| Name DATSON Last Name | RANDOLPH | CLAIR | Chapter Number | 1811 |
| Last Name | First Name | Middle Name | | 09440 |
| College address 327 | VIS MANHA | MAN KANSAS | General Number | 27413 |
| | | | | |
| Home address Six 10 | 7 CYONS | State Blate | CEMBERSHIP; | Strike out one |
| Coursell & CTRICAL | ENGINERALISI 19 | 6./) Initiation date.,. | 5 MAY | 59 |
| of alumnus, give University and Date of Birth. 27 MAK. | V 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | WICHITA | A PR | <i>\$19.5</i> |
| Parent or Guardian's Name | MATSON Last Name | 68 | Pirst Name | |
| Parent or Guardian's Address | 130X 107 | Lyon | SIKAA | USAS |
| Richard N. B | NICTORIA. | Chty Do | le E Kan | Johnson |
| Do not write below this line. | an definition | | Chapter Preside | |
| | om Candidate the following as | nounts before initiation: Pyramid \$4.50 | Chapter Preside | 216 |

| Please print name. | | | Prof. | | |
|--|-------------|-----------------------------|---------------------|----------------|-------------------------------|
| MATSON. | RA | Y MS | KINLEY | | 14 |
| Lest Name | Pir | st Name | Middle Name | | |
| | S MILTON, | DALLAS, | TEXAS | General Number | 1040 |
| ome address 320. | MILTON | DALLAS, | TEXAS. | MEMBERSHIP: | Active Honors Strike out o |
| ura GENERAL E | NGINZERING. | Class /923 Year of Grade | Date of Initiation/ | March 9, | /943 |
| ite of Birth Augus | 7 4, 1025 | Place of Birth | DWIGHT. | ALA | SA AGA State |
| rent or Guardian's Nat | ne MATSO | N. MRS | FRANK E. | First Name | |
| rent or Guardian's Add | ress | Street | CITRONELLE | ALABAA | IA. |
| | & J. | DOTAN | Ken | meth Z | erkin |
| Chapter H. Chapter H. Onot write below this li | | | 1 | | |

MEMBERSHIP RECORD

| Chapter_ | ETA | Institution STATE Co. | LEGE of HASHINGTO | Date MARCH 29 1997 |
|--|---|-------------------------------------|---|--|
| OWN TO SERVICE OF THE PROPERTY | Piesse print name | | | / / > |
| Name / | MATSON Last Name | First Name | EDWARD Middle Name | |
| College a | ddress 6/0 LIN | DEN AVE. PULLMA | NASHINGTON State | General Number 12355 |
| Home ad | dress faute B | POX 32 KALAM | A WASHINGTON State | MEMBERSHIP: Active, Honorary Strike out one |
| Course | AGRICULTURAL | ENGR. Class X Year of | 947 Date of Initiation | MAY 4 1947 Approximate |
| Date of l | Birth SEPT 12 | 922 Place of Birth | RED LODGE | Man 7. State |
| Parent o | r Guardian's Name | MATSON Last Name | | First Name |
| Parent of | r Guardian's Address | POUTE / Bax 32 | KALAMA | WASHING TON |
| No not w | Chapter Historian rite below this line. | her | So | Chapter President |
| Chapter : | President will collect to 50C | from Candidate the following \$5.50 | ng amounts before initiation Pyramid \$4.1 | : 00 Initiation \$4.00 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter ZETA Institutio | Dregon Sta | te College Date 11- | 26-41 |
|---|--------------------------------|------------------------|---|
| Please print name. | 10/ 1/ | | 50 2 |
| Name Matson | VVQ//QCC First Name | Eugene Chapter N | umber of a |
| College address Rt 4 | Albany | Oregon General N | umber 982. |
| Home address Rt 4 | Albany | Oregon MEMBERS | HIP: Active, Honorary- Strike out one. |
| course Elect Engr | Class 1945 I | Date of Initiation 1-8 | -92 |
| Date of Birth April 25, 191 | 7 Place of Birth / | Polk A | lebr. |
| Parent or Guardian's Name | 1 ot son | Elmer E. | |
| Parent or Guardian's Address | R+ 4 | Albany | Oregan |
| The B Morse Chapter Historian De net write below this line. | | Edw | N Sidor |
| Chapter President will collect from Cand | lidate the following amounts l | pefore initiation: | \$4.00 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

SIGMA TAU

MEMBERSHIP RECORD REGON STATE COLLEGE FEB. 2, 1960 Please print name Middle Name 27 CAMPUS COURT. DREGOV P.O. Box 311 HONAUNAU CIVIL ENGINEERING 1961) Initiation date FEB. 23 BIS. ACRICULTURE U. OF HAWKII If alumnus, give University and degrees APRILY 1930 Place 1ATSUDA Last Name P.O. Box 311 Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation:

-Do not make carbon copy of this record,---Print all forms with ink.

SIGMA TAU

MEMBERSHIP RECORD

| Please print name | | | |
|--|--------------------------------|--|---|
| rience print name | | | 1577 |
| Name MATSUL | o Koy | MINORU ON | apter Number 1005 |
| Last Name | First Name | MINDRU Oh | |
| College address 96/ | PLEACANT DE | OULDER CHORADO GO | neral Number 26783 |
| Str. | City | State | store at a complete service of the fact the desired |
| Home address 2/24 | OSCEOLA DENU | ER COLORA DO ME | MBERSHIP: Active, Alumni Strike out one |
| Course CHEM! CAL | ENGINEERING (| 1959 Initiation date. L | ec 14,1958 |
| If alumnus, give University | y and degrees | ······································ | ************************************** |
| Date of Birth JEC | 1937 Place of Birth | SACRAMENTO | CALIFORNIA |
| | | VIII) | N/State (All) |
| | | 7- | |
| Parent or Guardian's Name | MATSUO | JOHN K. | |
| | Last Name | | FIRST NAME |
| | Last Name | | FIRST NAME |
| | Last Name | DENVER | COLORADO Stato |
| Parent or Guardian's Addr | Tast Name 125 OS GE 6 Street | DENVER | COLORADO Stato |
| JOHN ISMER | Tast Name 1988 2129 OSCE | LA DENVER | COLORADO Stato |
| Parent or Guardian's Addr JOHN JSMERT | Tast Name 1988 2129 OSCE | DENVER | COLORADO Stato |

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records. For full instructions see the inside cover of the record book.

Permanent record.—Do not make carbon copy of this record.—Print all forms with lake

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter | Nu | Schoo | ıSw | ARTHMORE | COLLEGE | |
|---------------------------|-------------------------|--------------------------------------|--|--------------------------|---------------------------------|------------------------------|
| DATE OF INIT | PRATION APRI | د 3, 1968 | мемве | RSHIP (Active or | Alumnus) AC | TIVE |
| Name MA | TTER Last Name | JOHN | 69-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | CHARLES | Chapter Number | 409 |
| College address | Last Name SWARTHMARE | COLLEGE, Swi | erthmore, | Middle Name PA. 19081 | | |
| | Street 517 RAMBL Street | | City | State | 17545 Zip Code | |
| ACTIVE MEMI | BER Data: B.S. Degree | e in | ENGINEER purse (in which de | ING | ******************************* | (1969) Year of Graduation |
| ALUMNUS ME B.S. Degree | EMBER Data: | ************************************ | ************************* | | | () |
| WC Dames | . 100 10 1 | Course | Security section in the second | School | | Year Received |
| M.S. Degree | in | Course | *************************************** | School | | Year Beceived |
| Ph.D. Degree | e in | Course | *************************************** | School | | Year Received |
| Date of Birth | APRIL 2, 1947 | Place of Birth | | | , PA | |
| Name of Paren | t or Guardian M.f. | TTER | Mes L | City -DRIE st Name | HOFE | State MAN ddle Name |
| Address of Par | ent or Guardian, 5/ | 7 RAMBLER | _ | MANHE | m | PA 17545 |
| John | W. Wensel | | 15/68 | | olus Hele | leurs |
| 9 | Chapter Historian | | Date Signed | 0 | Chapter Pres | ident U |

Chapter President will collect from Candidate the following amounts before initiation;
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

Chapter Number 2559

General Number 43 408

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record-Print all four forms with ink.

| DATE OF INITIATION 1115 72 | Date | of Birth (1 6 5 | 1 |
|--|--|--------------------------|-------------------------|
| Name MATERN | DANIEL | The second second second | LEE |
| College address BEL AIR HIUS | Trut Name | PA | Middle Name |
| Home address SAME As MOO | City | State | Zip Code |
| —————————————————————————————————————— | ENGR. | | . 74 |
| Bachelor's Degree in ARCH. | ENGE . Course (in which degree will be or wa | | 74- Fear of Graduati |
| Bachelor's Degree in ARCH. Graduate Degree in LUMNUS MEMBER Data: (Engineering) | Course (in which degree will be or was Course (in which degree will be gr g faculty or practicing engineer) | anted) | |
| Bachelor's Degree in ARCH. | Course (in which degree will be or was Course (in which degree will be gr g faculty or practicing engineer) | anted) | |
| Bachelor's Degree in ARCH. Graduate Degree in LUMNUS MEMBER Data: (Engineerin Bachelor's Degree in Course | Course (in which degree will be or was Course (in which degree will be gr g faculty or practicing engineer) | ented) School | |
| Bachelor's Degree in ARCH. Graduate Degree in LUMNUS MEMBER Data: (Engineering) | Course (in which degree will be or was Course (in which degree will be gr g faculty or practicing engineer) | ented) School | |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| | 4 | | |
|---|-------------------------------|------------------------------|------------------------|
| MATTERN | · WILLIAM. | FRANK Chapte | r Number |
| Last Mame | First Name | Middle Name | 22018 |
| se address APT 306 | VICTORY HEI | 6-95: ST Refle | Number 2001 |
| Street | Citty | 6-30:57 Kefle | ice ment key # 22 |
| e address SAME A | S ABOVE | State | RSHIP: Active, Aluent |
| | | | |
| MECHANICAL EN | GINEERING. | 1957.) Initiation date. Mar | u. 13, 1955 |
| | 9 | II KIDA | CALIF |
| LA TULLE JUNE B. 192 | . Diese of Right | CLA (P) V | |
| of Birth JUNE 8, 192 | Place of Birth | City | CALIF, State |
| | | City | |
| of Birth JUNE 8, 192 at or Guardian's Name | | MILLI | State M. WALTER Name |
| nt or Guardian's Name | MATTERN Last Name | W/LL/ | M. WALTER CALIF |
| nt or Guardian's Name nt or Guardian's Address | MATTERN Last Name 3151 SON OF | W/LL/ | M. WALTER CALIF |
| nt or Guardian's Name nt or Guardian's Address | MATTERN Last Name | WILLIA 1A HWY. NAPA | M. WALTER |

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| e MATTES ; | FRANK | Joseph Chap | ter Number 134 |
|-----------------------------|---------------|--|------------------------------------|
| ege address | DONE | General Genera | ral Number 229 |
| Street e address Kiczar DR | , | | ERSHIP: Active, Alumn |
| | uns (185) | 2) Initiation date Dec | SHEER 8, 1955 |
| of Birth Oct 14, 1924 | | DAKERNE | Pa · |
| nt or Guardian's Name | MATTES | westen www.com.end.shippy.com. | CANK |
| nt or Guardian's Address | KLATZLY DRIVE | OAKMONT | Pa. |
| Chapter Alstorian | Mueda | Park Park | RESER Paul Re Chapter President |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter Tab | School S. | D. School | of Mines |
|---|-----------------------------|-------------------------------|------------------------------------|
| DATE OF INITIATION April | 23, 1967 | MEMBERSHIP (Active or Alumnu | active |
| NameMatthesen | Donald First Name | Chapte | Number 1030 |
| College address 122 E | | 1/1 | Number 37253 |
| Home address 80× 26/ Street | City P | Wyo | Code |
| ACTIVE MEMBER Data: B.S. Degree | in CIVIL English | which degree will be granted) | Year of Graduation |
| ALUMNUS MEMBER Data: | | | |
| B.S. Degree in | Course | School | Tear Received |
| M.S. Degree in his beginning the second | Course | School | Year Received |
| Ph.D. Degree in | Course | School | Year Received |
| Date of Birth 5 Feb 43 | Place of Birth Raf | ed City | S.D. |
| Name of Parent or Guardian 6/ | | Gladus | State |
| | Last Name OdZ6/ | Sundance | Middle Name |
| Chapter Historian | Street 9-1- | 67 City Lane | Style Includes Chapter President |
| Chapter President will collect from Car | ndidate the following amoun | | |

Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$12.50.

SIGMA TAU

| Please print name | | | > ~ 5 |
|----------------------------|--|---|------------------------|
| Same Mattacan | Richard First Name | Jame - | Chapter Number 200 |
| College address | Chickasha | Nurman Oklan | General Number 3396 |
| Iome address //17 | Vassar N.E. Albug | uerghu M. Mex | EMBERSHIP: Active, Alu |
| ourse Eng. Shy | estis (19 | / Initiation date | 12/5/64 |
| alumnus, give University | and degrees | Entroporter Description of the state of the | |
| | 4.4- | Many more also Ma | Man |
| ate of Birth 5 Aug. | Z.d | Chy | State |
| | | | |
| arent or Guardian's Name. | Mi'tche 11 | Mrs. H.C | First Name |
| arent or Guardian's Name. | M, Tedu 11 Lest Name # 13 /2 19 74 Street | | First Name |
| Parent or Guardian's Addre | M, Tedu 11 Lest Name # 13 /2 19 74 Street | Mrs. H.C | First Name |

| Chapter FS2 | Institution University of Pitts bugh | Date 4-26-32 |
|---|---|-----------------------------------|
| Please print name, | reproductive control of the control | |
| Name Matteson Vie | tor E dword First Name. Middle Name | Chapter Number 99 |
| College address | | General Number 5233 |
| Home AddressStreet. | | Membership Active Strike out one. |
| Course Ind. Eng. Class | 1933 Date of Initiat | ion May 25, 1932. Approximate |
| Date of Birth Feb. 5, 1912 P | lace of Birth Pittsburgh | , Fa. |
| Parent or Guardian's Name. Matt. | eson Jomes N. | First Name. |
| Parent or Guardian's Address 249 | Reifert St., Pittsbu | rgh, Pa. |
| Ment Maulle | | L.R. Flick Chapter President. |
| Do not write below this line. | | Chapter President. |
| Chapter Treasurer will collect from Candi | 20.0 | 24.50 6.162 |
| Shingle Key | Pyramid | Initiation The Initiation |

SIGMA TAU

MEMBERSHIP RECORD

| Please print name Name Last Name Tirst Manne Tirst Ma | Chapter J. A. | Institution 505. | 1147 | Date 2 | 23.58 |
|--|--|---|------------------|--|---|
| College address Street City State Home address Street City State Course Cours | Please print name | | | | |
| College address Street City State Home address Street City State Course Cours | Name Jan Name | EW FLOX | 10 LES | Chapter Numb | - 769 |
| Home address Street City State MEMBERSHIP: Active, Alexand Street Course C | | | _ | | |
| Course Cly State Strike est ease Course Cly State Strike est ease Course Cly Course Initiation date Course Strike est ease If alumnus, give University and degrees. Date of Birth Source Strike State Parent or Guardian's Name Last Name Parent or Guardian's Address Street City State Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: Strike est ease Chapter President Chapter President Street City State Chapter President Chapter President Chapter President Chapter President | Street | City | State " | | |
| Date of Birth. Date of Birth. Parent or Guardian's Name. Last Name Parent or Guardian's Address. Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: ### 1997 | Street | City | State | | Strike out one |
| Parent or Guardian's Name Last Name Parent or Guardian's Address Street Chapter Historian Do not write below this line. Place of Birth Chapter President State Street Chapter President Chapter President State Chapter President State Chapter President State Chapter President Chapter President Chapter President Chapter President | Course | Manual Manual Control | ar of Graduation | date | |
| Parent or Guardian's Name Last Name Parent or Guardian's Address Parent or Guardian's Address Street Chapter Historian Chapter President Ch | if alumnus, give University | and degrees | | หลังเกิดเกิดเกาะเกิดเกิดเกิดเกิดเกิดเกิดเกิดเกิดเกิดเกิด | Seconda de de de de la composição de la |
| Parent or Guardian's Address Street Chapter Historian Chapter President will collect from Candidate the following amounts before initiation: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Date of Birth 8 - 5 | 35 Place of Birth | MAD150 | V | O. DAK, |
| Parent or Guardian's Address Street Chapter Historian Chapter President will collect from Candidate the following amounts before initiation: 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | Parent or Guardian's Name | MATT | YEW | FL | 010 |
| Chapter Ristorian Do not write below this line. Chapter President C | | TWEE WARRE | | | 0 |
| Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: | Ken Whilak | | City | aciel A. M | ************************ |
| | Chapter Histori Do not write below this line. | ån. | | Chapter 1 | Precident |
| | Chapter President will collect | from Candidate the follows | 34.5 | n: | |

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SIGMA TAU

MUMBERSHIP RECORD

| Please print name | . 1 | | | in the second |
|----------------------------|-----------------------|---------------------|----------------|--------------------------------|
| Varie 12th Marie | Harry First Name | L € € | Chapter Number | 942 |
| follege address 9/1 S | anders Drive, La | ramie, Wyo. | General Number | 32424 |
| Iome address 82.0 E | ille Bd, Paradis | se, Ca), f. | MEMBERSHIP: | Active, Alumni |
| ourse Mech. En | gineering (| (4) Initiation date | 11 1/24 | 1963 |
| alumnus, give University | and degrees, | | | - A |
| ete of Birth 30 Nov. | 1923 Place of Birth J | unier | , We: | t Virgous |
| 'arent or Guardian's Name | Opa Linds | 34 | First Name | ****************************** |
| arent or Guardian's Addres | Bostel | Welson | burg, L | Sest Va. |
| Chapter Histori | V. Cook | was many and the | Bruce W | lcox |

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| Please print name | | | |
|---|-----------------------------------|--|-------------------|
| ame Matthew | Robert First Name | Made Wass | pter Number |
| | | ler, Calorado Gen | _ |
| | | y Ford, Cole MEM | Alman |
| wron E.E. + Busi | n.s. 55 | 5Date of Initiation | MAQY (7,1983 |
| | | Rocky Ford, Co | |
| arent or Guardian's Name | Matthaw | Earl R. | First: Marso |
| rent or Guardian's Address. | 30 x 333 | Rocky Ford | Colo. |
| JOSEPH GOZZ | 1 (2) | Dan | Dowell |
| Chapter Historian o not write below this line. | | | Chipter President |
| napter President will collect f | rom Candidate the following \$5.0 | g amounts before initiation: (1) \$4.50 | Initiation \$5.00 |

SIGMA TAU ALL A

| 1 | MEMBERSHIP | MENOUSE | | |
|---|---------------------|-------------------|-----------------|----------------------------------|
| Chapter Epsilon Ins | Htution KANSAS STAT | E UNIVERSITY | Date Oct 2: | 1959 |
| Please print name | | | | 101-1 |
| Name MATTHEWS | BILLY First Name | DEAN MINE | Chapter Number. | 1856 |
| College address LOT 79 | 6/00 VALLEY TRAI | LER GT. MANHAT | TAN | 27794 |
| | | | | |
| Home address /52 N. A. Street | WELLINGTO N | KA-NSAS State | MEMBERSHIP: | Active, Atumni Strike out one |
| course Electrical ENG | 1.15 1.600 (196 | 1) Initiation dat | November | 12,1959 |
| f alumnus, give University and d | êKTERS | | | |
| Date of Birth JAN 17, 1939 | 4 6 10 14 11 11 | | | *· ** |
| | | | | |
| Parent of Guardian's Name B | EAN BET | TY LOU | (GUARDI | AN) |
| Parent or Guardian's Address | | | | ANSAS |
| | Street | Olty | 012 | State L |
| Chapter Historian Do not write below this line. | ku | May in they | Chapter Pre | sident |
| | | | | |
| Chapter President will collect from | H > 85 | \$4.50 | | # 215 |
| Shingle Re | 7Р7 | ramid WX.OU | Initiation | Hamillan, |

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MEMBERSHIP RECORD

| Chapter PH | Institution. | UNIVERSITY | OF AKRON | Date DEC. 1 | 2,1949 |
|--------------------------------------|--|-----------------------------|------------------------|----------------|---|
| Piesse print no Name MATTEL | _ | PRLOS | LEROY Middle Name | Chapter Number | 246 |
| College address 374 | | | | | 16259 |
| Home address | | | | | Active, Strike out one |
| Course ELECTRIC | AL ENGR | Class 950 Year of Gradus | Date of Initiation | JANUARY Approx | 12, 1950 |
| Date of Birth SEPT | | | * | | ranna mosarier nemanbaromodqi izon 180 |
| Parent or Guardian's N | Last 1 | Name | | First Name | ndreedwa reconstagas bases abses on |
| Parent or Guardian's | L. Kelm | | LAKEMORE | W On | rander |
| Do not write below this | The state of the s | | | Chapter Presi | lent |
| Chapter President will estimate 75c. | eollect from Candids | te the f\$15 ins omot | nts before initiation: | 00 Initiation | \$4.00 |

criminent record. Do not make curbon copy of this record.—Print all forms with tak.

Total \$6.00

MURMINISHIP RECORD

| Chapter | PSI | Institu | ition | INIU, OI | PGH. | Date Ma | 719,1947 |
|------------|--|---------------------------------|-------------------|--------------------------|---------------------------------------|-------------------------|----------|
| | Please print n | ant | | | | | |
| Name | ATT | HEWS, | CHA | RLES | RAYMO | ADChapter Number | 758 |
| | Last Nam | • | First Name | | Middle Hume | | 40100 |
| College ad | dress9 | 19 N.NE Street | VILLE | PGH. (13) | PA | General Number | 12462 |
| Home add | | | | | | | |
| Course | M.E | | Class | 4 8 Year of Graduatio | Date of Initiati | on May | 20 1947 |
| Date of Bi | rth 27 | APRIL, | 229Place of | Birth Co | NNELLS | VILLE, F | State |
| Parent or | Guardian's | Name M | ATTH Lest Name | EWS | · · · · · · · · · · · · · · · · · · · | O. H. First Name | |
| Parent or | Guardian's | Address | GEN. | DEL. | CONNE | LLSVILLE | PA |
| W. J. | Chapter te below thi | A Fine Historian is line. | life. | | - ps- | when H. Chapter Presi | Renther |
| Chapter P | resident wil | | Candidate the | following amou | nts before initiat | ion: 4.00 Initiation | \$4.00 |
| , | The state of the s | Irresent mesenal | Do not mel | to ambon const | this manned That | nt all forms with tal | |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Name Mathews David Wacal Last Name First Name Middle Name College address 1/5 W. Cambridge Las Croces W. Middle Name Home address 1/5 W. Cambridge Las Croces W. Middle Name Course the bridge Las Croces W. Middle Name ACTIVE MEMBER Data: B.S. Degree in Electrical Engineer ALUMNUS MEMBER Data: B.S. Degree in Course the which degree will be granted Course the which degree will be granted Course the which degree will be granted Course The Course School Ph.D. Degree in Course School Date of Birth 5 Last 1946 Place of Birth Lovaine Chil | General Number 37883 M 8800 J Zip Code |
|--|--|
| College address | General Number 37883 M 8800 J Zip Code |
| Home address // Co we bridge City State ACTIVE MEMBER Data: B.S. Degree in Electrical Engineer will be granted ALUMNUS MEMBER Data: B.S. Degree in Course (in which degree will be granted) M.S. Degree in Course School Ph.D. Degree in Course School | M 8800 J Zip Code |
| Street City State ACTIVE MEMBER Data: B.S. Degree in Electrica Engine Course (in which degree will be granted allumnus member Data: B.S. Degree in Course Course School Ph.D. Degree in Course School Course School | Zip Code |
| ALUMNUS MEMBER Data: B.S. Degree in | 10/9 |
| B.S. Degree in | 119 Year of Graduation |
| Course School M.S. Degree in | |
| Ph.D. Degree inCourse School | Year Received |
| Course School | Year Received |
| Date of Birth 5 June 1946 Place of Birth Lorgan Chi | Year Received |
| | <i>b</i> |
| Name of Parent or Guardian Mathews Mary | State 4.1 |
| Address of Parent or Guardian 115 W. Combrielge Las | Cruces N.M. |
| Harely Sheaver March 1868 | D. Suite |
| Chapter flistorian Date Signeti | (Clased) oven |
| Chapter President will collect from Candidate the following amounts before initiation: Shingle: \$1.00; Key: \$3.85; Pyramid (2 years) | Chaptet President |

| Chapter Lambda | Institution University | d Kansas | Date 20 Oc | t 54 |
|---|----------------------------------|---|----------------|--|
| Please print name | | | | 15.00 |
| Name Matthews | Pirst Name | EMC/SOM | Chapter Number | 1348 |
| College address / 42.5 | Tennessee, Lewrence | Kansas | General Number | 21350 |
| Home address: | | Kansas | MEMBERSHIP: | Active, |
| course Architectura | Class 1957 Year of Grade | Date of Initiat | ion / # Dec S | 7.4 simula |
| Date of Birth Tuns. 22, | 1934 Place of Birth Dod | lae City | Kansas | nenero e recono de la compansión de la c |
| Parent or Guardian's Name. | Matthews Last Name | | Dean Name | |
| Parent or Guardian's Addres | (-) | Ashland | Kan | 54.5 |
| Surjet 7/7/a | Moore | *************************************** | Kally | Lle |
| Do not write below this line. | | <u></u> | and. | etagests |
| Chapter President will collect Shingle. 75c | from Candidate the following amo | ounts before initiation: | 50 Initiation | \$5.00 |

MEMBERSHIP RECORD

| Chapter SIGMA In | | MA A SM | Date Z M | QR. 1955 |
|-------------------------------------|---------------------|--|-----------------|------------------------|
| Please print name | | | • | |
| Name MATTHEWS | First Name | ······································ | Chapter Number | 1319 |
| Lest Name College address 633 B E | | CLWATER OKLA | 1 | 21261 |
| College address. C. Street | Otty | Calada N. H. T. Calada Color for balls State | zGeneral Number | |
| Home address Same Street | City | viinus bisantas et valitinaitiin aanassassassassas State | MEMBERSHIP: | Active, Strike out one |
| Course MECH ENG | C 01600 19 | 2 Date of Initiati | 3_ | 16-55 |
| 01.0 100 | | _ | | rimate |
| Date of Birth Nov 7 192 | Piace of Birth. | LOEGUN DO COM | BLIF. | |
| Parent or Guardian's Name | HOGAN | Mes | William | J |
| | Tast Name 700 NW 2 | 25th OKLAN | First Name | · Done |
| Parent or Guardian's Address | Street | Olty | 7 10 3 | TI |
| Chapter Historian | oden | | Grade J. K. | sper) |
| Do not write below this line. | | | | |
| Chapter President will collect from | | amounts before initiation: | 1 | c= 00 |
| Shingle 75C | ьу\$6.00 | Pyramid 34, 3 | Initiation | 55.00 |

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SIGMA TAU

| Chapter Omega | Institution UNIVE | RSITY OF WYOM | INC. Deta[/6/63 | |
|---|------------------------|----------------------------|-----------------------|---|
| Please print name | | | | |
| Name MATTHEWS | GARY | BAU1 | OChapter Number | 988 |
| College address SIGMA CHC | | | | |
| Home address Boy 23) Street | | | | |
| Course Axchitectural | ENGINEERING (| (45) Initiation | n date #19/54 | 1/10/64 |
| If alumnus, give University and | degrees | | | *************************************** |
| Date of Birth. 7/31/43 | Place of Birth. | Scottsbluff | Nebraska | State |
| Parent or Guardian's Name | Particle Talestonia | | A LEGIS AVENUE | |
| Parent or Guardian's Address | COLUMN 1 1 | Minxu | TILY . | v Mexico |
| Chapter Historian Do not write below this line. | Emminoria, | | Bruce N Chapter Pr | Wilcox |
| Chapter President will collect from | om Candidate the follo | wing amounts before initia | tion: | |
| Shingle | Key | Pyramid | Initiation | *************************************** |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter | КАРРА | School | Penn | State | Unix | |
|-------------|-----------------------------|--|--|-------------------------------|--|------------------------------|
| DATE OF | INITIATION Oct. | 24,1969 | MEMBERSH | IIP (Active or | Alumnus) | Active |
| Name | MATThews | George First Name | 76 | om AS | Chapter Numbe | .2373 |
| College add | iress 128 N. G. | | te Collea | T PA | General Numbe | 261.11 |
| Home addr | 15500 | | ringdale | PA | 15144 Zip Code | - |
| ACTIVE M | EMBER Data: B.S. Degre | e in I.E. | e (in which degree | will be granted) | | Year of Graduation |
| | MEMBER Datas | | - | | | |
| - | gree in | Course | *1000-00-00-00-00-00-00-00-00-00-00-00-00 | School | | Year Received |
| M.S. De | gree in | Course | | School | a di Primony establication company in a company can | Year Received |
| Ph.D. D | egree in | Course | तीन द्वारामा व नवाम व अकेर्र व रेख अच के र वे दिवंचा संच्या के व | School | dung og a andplikting from tom a sold out part to side to before | Year Received |
| Date of Bir | th 8/3/49 | Place of Birth | rarentur | | PA. | - |
| Name of P | arent or Guardian | 1ATTHEWS | G E | 0 1 9 C | Alangues noon a por pas and a better the designation of | States |
| Address of | Parent or Guardian | 155 Cent | | Sprin | # # | Middle Name |
| for | Chapter Historian | Street (0/ | 16/69 Date Signed | div | ALL, Z chapter Pi | resident |
| Chapter Pro | esident will collect from C | andidate the following an Shingle: \$1.00; Key: | nounts before init | tiation: (2 years): \$3.00 | : National Record | ls: \$11.00; Total: \$18.50. |

MEMBERSHIP RECORD

| Chapter Psi In | stitution University 21 | f Pittsburgh | Date Dec 19, 1934 | |
|--|----------------------------------|---------------------------|---------------------------|----------------------------|
| Please print name | | | * | |
| Name Matthews | HOWATA First Name | JA1276 S Middle Name | Chapter Number 752 | 87 |
| College address/0. Buffalo. | | | | 0 |
| Home address Ducks | Are 900 Scottagle | Res | . MEMBERSHIP: Active Home | area. |
| Course Industrial | Class 1935 Year of Graduat | Date of Initiation | Jan 9, 1935 | |
| Date of Birth | 24 Place of Birth | atishe on | Pa. | |
| Parent or Guardian's Name | Matthews | Mrs | Emma First Name | |
| Parent or Guardián's Address. | 900 LOUGHS AFE | Seatt dal | le Pa. | • |
| Henry H. George | Annual vapota napota napocana da | 42 | Chapter President | Principal de la |
| Do not write below this line. Chapter Treasurer will collect: | from Condidate the following | manute before initiations | | |
| Shingle # -50 | Key 400 | 4 100 | Initiation # 4 | - |

PERMANENT RECORD-PLEASE PRINT WITH INK

Chapter officers will send all three forms, properly filled in,

MEMBERSHIP RECORD

| Chapter Signe Institution OKIs. HEM. College Date | April 20,1949 |
|--|--|
| Please print name | 001 |
| Name Matthews James Sidney Chapte | or Number 8 |
| College address 4/8 Ramerey Stillwater OKla Genera | 15112 Number 15112 |
| outet Only state | 11 414 001 |
| Home address Or Del Berlin Olla MEMB | ERSHÎP: Active, Honorary Strike out one |
| Course Agric 1 to rel Engravery Class 1950 Date of Initiation | Mag 4, / 949 |
| Date of Birth June 7, 1926 Place of Birth Berlin | OKIa. |
| Parent or Guardian's Name Motthews Jes | Sie L. |
| Parent or Guardian's Address Gen. Del. Berlin | t Name DK/a |
| Delbert M. Fair | Saure of C |
| Chapter Historian Do not write below this line. | Rapier President |
| Chapter President will collect from Candidate the collect amounts before initiation: | |
| Approximation of the second of | altiation \$4.00 |
| The word record PThe hat health had On a stable record There all the | |

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SIGMA TAU

| Chapter KAPPA | MEMBER Institution PENNSUCIAN | SHIP RECORD IND STATE CHURCHTY | SEPT 29, 1960 |
|--|-------------------------------|---------------------------------|---|
| Please print name | _ | | 7 |
| Name / BTT Hepu | 5 JAMES First Name | PACKER O | hapter Number 1 637 |
| Eld-s-all | | | eneral Number 28894 |
| Home address 38 CA | ENAN AVE. KEND | rale - New York No | MBERSHIP: Active, Almond- Strike out one |
| Course The North | Science (| 962) Initiation date | Oct 20, 1960 |
| If alumnus, give University a | | • | |
| Date of Birth May 14 | 1935 Place of Birth | Olly | New Yalk |
| Parent or Guardian's Name | MATTHEWS Last Name | 1 | C.76N |
| Parent or Guardian's Address | 38 EISENAN | HIE KENMON | 5 Now York |
| Chapter Historia Do not write below this line. | a training | Vaul | M. L. Brakami Chapter President |
| Chapter President will collect | from Canaidate the following | amounts before initiation: | |
| Shingle | Key | Pyramid | Initiation |

| Chapter EPSILON Instit | tution Kansas Star | le College | Date December 2, 1947 |
|---|-------------------------------------|-------------------------|-----------------------------|
| Please print name. | | | |
| Name Matthews | James | Wesley | Chapter Number 980 |
| College address 83/ Osaq | e Manhattan | Kansas | General Number 12785 |
| Street / | e Manhatlan | State Kansas | |
| Street / | City | State | MEMBERSHIP: Active Eleminas |
| Course Arch. Engineering + | Hrch. Class 1949 Year of Graduat | Date of Initiation_ | December 15,1947 |
| Date of Birth Feb. 5, 19 | 22 Place of Birth | Joplin | Missouri |
| Parent or Guardian's Name | Matthews Last Name | | First Name |
| Parent or Guardian's Address | 3005 Main | Joplin | Missouri |
| Chapter Historian Do not write below this line. | · Mar | Say | Chapter President |
| Chapter President will collect from | AL | ounts before initiation | |
| Shingle 50c R | \$5.50 p | ramid \$40 | O Initiation 54.00 |

| Ver o | Chapter Please print nam | 16. | | | |
|---------|---|-------------------------|---------------------------|-------------|------------------|
| side co | Nam Matthew | s John | Vana Sana | Chapter Num | 87 |
| 3 | USINESS Last Name. | | Instruction. State. | | |
| 2 🛱 🗎 | Home Address Cam. Street. | City. | Pa. State. | | Active Honora |
| 3 P : | Course M.E. | Year of G | raduation | Angroxim | |
| | Date of Birth 3/19 | / 186 Place of E | Birth Lalting | | NA. |
| P. | Parent or Guardian's Name | Last Name. | | First 1 | Same. |
| ter rec | Parent or Guardian's Address | Street. | 1 | Chy. | State. |
| he Char | Chapter H Do not write below this line. | | | Ch | apter President. |
| for t | Chapter Treasurer will collec | t from Candidate the fo | llowing amounts before in | itlation: | |

MEMBERSHIP RECORD

| Chapter ZETA | Institution OREGON | STATE COLLEGE | Date | |
|---|--|------------------------|------------------|------------------------------------|
| Please print name | | | | |
| Name MATTHEWS | MAURICE First Name | MALCOLM Middle Name | Chapter Number. | 801 |
| College address | FFERSON COR | VALLIS OREGON | .General Number. | 15204 |
| Home address. C.V. STAS | R RT ROSE | URG OREGON | MEMBERSHIP: | Active, Honorary Strike out one |
| Course ELEC. ENG | P. Class Year of | 2 Date of Initiation | MAY 16 | 2 1949 bximate |
| Date of Birth MARCH 25, | 924 Place of Birth | ROSEBURG | | BONI Btate |
| Parent or Guardian's Name | MATTHEWS Last Name | MRS. | ALVA First Name | |
| Parent or Guardian's Address | C.V. STAR | RT ROSEBL | | REGON |
| Chapter Historian Do not write below this line, | - San Carrier Constitution of the Constitution | | Chapter Pre | iklent |
| Chapter President will collect fr 50C Shingle | \$5.0 Key | (f) | 00 Initiation | \$4.00 |

Total \$6.00

| Chapter THETA | Institution [LLINO] | 5 UNIV Date! | Vov. 19, 19. | 3/ |
|--|---------------------|------------------|------------------|--|
| Name MATTHEWS Last Name. | MERRI First Name | 7.7 WEST Chapter | r Number5 | 49 |
| College address //// So. First | PST ST. CHAMPA | IGN, III. Genera | Number 50 | 000 |
| Home Address 6449 INGLES | | 17.7 | | - Honorary |
| Course CE Class | | | | 1931 |
| Date of Birth JAN. 31 1910 | • | | | |
| Parent or Guardian's Name | | , | | ************************************** |
| Karl Freema | • . | | at more Cl | mehre |
| Chapter Historian. Do not write below this line. Chapter Treasurer will collect from Can | | | Chapter Presid | lent. |
| Shingle 25c Key | A = 00 | mid \$5.00 | Initiation \$5.0 | W |

MEMBERSHIP RECORD

| Chapte | x X I | Institution GE | ORGE WASI | HINGTON U | Date MAR | CH 21,1950 |
|---------|--------------------------------------|------------------------|----------------------------|--------------------|-------------------------|------------|
| | Piesse print name | | | | | 1 |
| Name | MATTHEY Last Name | NS NEE | Y FORS | YTH JONE | C hapter Number. | 678 |
| College | address 3447 | S LTAH S | T. ARLING | STON 6 VA | General Number. | 23172 |
| | | | | TON 6 VA M | | Almonat |
| Course | ENGINEERING | MATH Class | 1957 Year of Graduation | Date of Initiation | ARRIL | 18 1956 |
| | | | | ON NORT | | |
| Parent | or Eucedian' s Nam | e MATTHE | wsw | LLIAM | First Name | |
| Parent | or Guardian's Add | 13447 Street | UTAH | ST AKLIN | GTON 6 | VA (C) |
| . Ka | Capeter Hist write below this lis | Ulke | | Hun | Chapter Pre | resull |
| | | ect from Candidate the | | A4 50 | Initiation | \$5.00 |

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| | nstitution UNIVERSIT | y of Kansag | nete APRIL J | 1941 |
|---|--|---------------------------------|----------------------------------|--------------------------------------|
| Piesse print name. Name. MATTHEWS | RANDEL CH | ARLES | _Chapter Number | 585 |
| Last Name | First Name | Middle Name | | |
| College address 1336 V7 | LAWRENCE | KAN SAS State | General Number | 9360 |
| Home address 116 57# | FREDONIA | KANSAS State | _MEMBERSHIP: Act | ive Economy Strike out one |
| Course MECH. ENG | Class 1941 | | APRIL 22/ | |
| Date of Birth APRIL 2 | Year of Gradu 3 1949 Place of Birth | FREDONIA | Approximation Approximation (AN) | |
| Parent or Guardian's Name | MATTHEWS, OR | | MELYIN First Name | ···· |
| Parent or Guardian's Address | 116 57 H 5T. | FREDONIA | KANSA | |
| Chapter Historian Do not write below this line. | usinger" | R | Chapter President | 200 |
| Chapter President will collect | from Candidate the following as \$5.00 | mounts before initiation: \$4.0 | O Initiation | \$4.00 |

MEMBERSHIP RECORD

| Chapter Omega Institution University of | Wyoming Dete Dec. 1, 1958 |
|---|---|
| Please print name | e ~ 5 |
| | Glarence Chapter Number 6 3 Whoming General Number 26706 |
| College address 701 Merica, Laramie, | WyoMing General Number |
| Home address 701 Merica, Laramie, | |
| Course Electrical Engineering (1960 |) Initiation datePr.S |
| If alumnus, give University and degrees | ** |
| Parent or Guardian's Name Claw Sovi | ROX Name, |
| Parent or Guardian's Address 400 McKenzia Dr. Street Chapter Historian Do not write below this line. | Buffalo Wyoming City Robert S. Champles Chapter Proclams |
| | |
| Chapter President will collect from Candidate the following amount of the Shingle Rey \$ 3 85 | \$4 50 # 2 40 |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

| Chapte | lota | Institution | Univ. | Colo. | CORD | Date 5 - | 35 |
|---------|---|-------------|---------------------|----------------------------|--|--------------|-------------------|
| Name | Please print name. M&++ Last Hame | hews, | Robert Pire Name | £ | M. Manie | Chapter Numb | 382 |
| College | siddress 925 | Arab. | 51 B | oulder | Colo. | General Numb | <u>6324</u> |
| | address /2/8 | | | | - Samuel | | |
| Course | Civil Eng | iheetih | g Class | 1935 I or of Graduation | Date of Initiation | May | 7 1935- timate |
| Date of | Birth Oct. 1 | 8,191 | Place of 1 | Birth | ueblo, | Colo. | State |
| | or Guardian's Name | | _ | | | | |
| Parent | or Guardian's Addre | m 121 | 8 E. 5 | 54 | Pueblo Otty | , Col | ora d'ans |
| | Chapter Histor Write below this line | rien | | | संबोधित होता स्थानको इन्छ स्था और संबंध स्थानको स्था | Bill Wol | <u>f</u> |
| | President will colle | | | - | | Initiation | \$400 |

MINISTERSHIP RECORD

| Please print name | | | |
|--|--|--|---|
| Same MATTHEWS | ROBERT | LEE C | hapter Number 441 |
| Last Name | First Name | Middle Name | |
| ollege address COX 8 | 27 UNIV. PA | IRK N. MEX. | eneral Number 29/53 |
| State of the state | Olly | State: | |
| Iome address // 9 DEAR/ Street | NG JAMESTON | IN NEW YORKS | MBERSHIP: Active, Altune Strike out of |
| ourse MECH EN | GR - (196 | 3) Initiation date | OEC. 9, 196 |
| alumnus, give University and | degrace | | |
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| ate of Birth./O-5-9 | O Place of Birth JA | MESTOWN CLA | NEW YORK State VOE 8 |
| arent or Guardian's Name Address. Chapter Historian | O Place of Birth JA | MESTOWN CLA | NEW YORK State VOE 8 |
| arent or Guardian's Name A | O Place of Birth JA! 1 A T T H E W S Table Name 1/9 D E A R I N G | MESTOWN CLAS SAMESTO Gam | NEW YORK State VOE 8 |

| Please print name. | | | |
|---------------------------|---|--------------------------|--|
| ame Mathews | Robert | LYNN | Chapter Number 534 |
| Lest Name | First Name | Middle Name | |
| ollege address 290 / | Garaio N.E. Albuque | Dec. N. MEX. | General Number 21671 |
| Street | | State | Goldia: Nullioti |
| ome address 2901 | Garcia ME. Albuquer | ave n. Mex. | MEMBERSHIP: Active Honor |
| Street | | State | Strike out o |
| | Year of Gradu | IC IONA | Approximate |
| ate of Birth Jan. 3 | | Cendo City | Novel Dakeya State |
| | Place of Birth | C en do | North Dakers State |
| | Place of Birth | Cando | North Dakers State |
| arent or Guardian's Name | Place of Birth Mosthows Last Name | C ends | North Dakera State EC14 First Name |
| arent or Guardian's Name. | Place of Birth Mosthows Last Name | C ends | North Dakera State EC14 First Name |
| | Place of Birth Matthews Last Name 2901 Garaia No | C en do City City City | Novel Dakers State CC14 First Name UP, N. Mex. |

| Piesse print name | | | |
|--|-----------------|----------------------------|----------------------------------|
| iame klight Deck | U.S. First Name | LaWort Ch | apter Number |
| | 6 K. C. | 11: 10 | 23266 |
| ollege address Street | Otto | U.S., Orsgan Ger | neral Number |
| ome address | Somo | State | (BERSEIP: Active, Strike out one |
| ourse Mech En | GE Class 19 3 | 5Date of Initiation | 4-24-56 Approximate |
| | | gallola, Nahi | |
| arent or Guardian's Name | Matthons | Gordon | First Name |
| arent or Guardian's Address | Bax 511 | Dayfor | Oregen |
| James H. Can | ova | fam | us I Liss |
| Chapter Historis o not write below this line. | in . | 0 | Chapter President |
| | | amounts before initiation; | |

| Flease print name. | | | 0 |
|----------------------------------|------------------------------|----------------------|------------------------------|
| Name MATTHEWS | First Name | Jaiddle Name | pter Number 910 |
| College address #5 & University | Place Normany | OSTA forma Gen | eral Number 11,67 |
| Home address 1023 W. Bridge, | Black-ell, | Of letone ME | MBERSHIP: Active, Homestone. |
| Course Electrical Empireer | Class /947 Year of Gradus | Date of Initiation Q | Approximate 1946 |
| Date of Birth 11 Feb., 1922 | Place of Birth | Durant, C | Kla bom a |
| Parent or Guardian's Name | | | |
| Parent or Guardian's Address 108 | Bridge | Blockwell, | OSA |
| William & August | | Advan | Chapter President |
| De not write below this line. | | | |

| Chapter Chi Institution Unive | ersity of N. Mex Date 4-1-60 |
|---|---|
| Please print name | |
| Name Matthews Stephen | Anson Chapter Number 127 |
| Last Name First Name | Middle Name 98567 |
| College address B. M. S. S. K. d. N. Street City | E. Albuquerque, N. M. General Number 28567 |
| Home address La The Amazanda Ca. | Grants W. Mex. MEMBERSHIP: Active, Alemnis Strike out the |
| Course Chemical Engineering | 1961) Initiation date. MAY 1, 1960 |
| If alumnus, give University and degrees | ************************************** |
| Date of Birth March 25, 1938 Place of Birth | Beise I Jaha |
| Parent or Guardian's Name Mutthews, | V pt |
| | conda Co. Grants, N. Mex |
| Chapter Historian | D. 74 Meal |
| Do not write below this line. | |
| Chapter President will collect from Candidate the following Shingle # 100 Key # 385 | s amounts before initiation: \$4.50 Initiation # 815 |
| Permanent record.—Do not make carbo | on copy of this record.—Print all forms with ink. |

| MEMBERSHIP RECORD |
|--|
| Chapter lota Institution Uni. os. Colorado Dato Nov. 12, 1934 |
| Please print name. |
| Name Matthews, William Albert Chapter Number 370 |
| College address 1100 Penn, Ave., Boulder, Coloneral Number 6027 |
| Home address 2237 Glencoe St., Denver, Commence Homerary Street City Street |
| Course Civil Eng Class 1936 Date of Initiation Nov. 20, 1934 Year of Graduation Approximate |
| Date of Birth Oct. 1, 1915 Place of Birth Dallas, Texas |
| Parent or Guardian's Name Matthews, Arthur A. Last Name Pirst Name |
| Parent or Guardian's Address 2237 Glencoe St., Denver, Colo, State |
| Robert W. Shay Ghapter Historian Ghapter Freedent |
| Do not write below this line. |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle \$ 50 Key \$ 100 Pyramid \$ 100 Initiation \$ 1 |

MEMBERSHIP RECORD PSI Chapter Please print name Chapter Number First Name State Active, E MEMBERSHIP: Street State Strike out one Date of Initiation Year of Graduation Approximate Parent or Guardian's Name First Name 30x 39 Parent or Guardian's Address Chapter Historian Do not write below this line. Chapter President Chapter President will collect from Candidate the Significant mounts before initiation: \$4.00 Shingle. the carbon copy of this record.—Print all forms with ink. Total

and the state of t

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MAY 15 1939 ENNSYLVANIA STATE Please print name HNTHON Y College address 4/8 W. Buston flux STATE QUETER Home address 711 E. MAIN ST. PAYMOUTH Street City Course Language Class 1940 Date of Initiation. Date of Birth LULY 18 1917 Place of Birth MATTICK Parent or Guardian's Nam 711 E. MAIN ST Street Chapter Historial ite below this line

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Shingle.

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL FORMS WITH INK.

Chapter President will collect from Candidate the following amounts before initiation:

-5.00

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter et a | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | School WASHINGTO | N STATE | UNIVERSITY |
|--|---|---|-------------|------------------------------|
| DATE OF INITIATION | Dec & 1965 | MEMBERSH | | |
| Name MATTILA Last Name College address 314 | Terrace f | PTS PULL MAI | Middle Name | al Number 35277 |
| | Box 65 | BRUSH PRAIR | State Zip | p Code |
| ACTIVE MEMBER Data: B. | S. Degree in CiViL | PNGINERRI Course (in which degree | NG. | (/766 Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | en a e a entre subseque en a a vez o en dade en e epodo a por e en ambapa e e | School | Year Received |
| MS. Degree in | Cowse | | School | Year Received |
| Ph.D. Degree in | Course | er I was to a trainfus sons fluorest to a traver date att the lapte of a chipsel strate to be sure | School | Year Received |
| Date of Birth 10-25- | 42 Place of Bi | THE VAN COVVC | R WASH. | State |
| Name of Parent or Guardian | SWANSUL Last Name | S GLAD | <i>YS</i> | Middle Name |
| Address of Parent or Guard | ian AT. Street | BOX 65 BA | City | Style Style |
| Chapter Histo | rian | Date Signed | HUGH | Chapter President |

from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$3.00; National Records: \$1.00; Key: \$3.85; Pyramid (2 years): \$3.00;

MEMBERSHIP RECORD Institution HNIVERSITY OF NORTH DAKOTA Date NOVEMBER 21, 1955 Please print name MATTIMORE, DONALD WILLIAM Jr. Chapter Number College address 5:4 TENNIS VIII AGE GRAND FORKS N. DAK General Number 2:2657 Home address 5-4 TENNIS VI // A 6E, GRAND FORD, M DOKNEMBERSHIP: Course MECHANICAL ENG. (1957) Initiation date Dac. C. 1957 If alumnus, give University and degrees..... Date of Birth Oct. 6, 1939 Place of Birth MALONE, NEW YORK Parent or Guardian's Name MATTIMORE, DONALD LOWER PARK ST. MALONE Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: \$5.00

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| | | SHIP RECORD | garage of the second | |
|--|-------------------------|----------------------|------------------------|-----------------------------------|
| hapter CHI In | stitution U. OF N | EW MEXICO | Date 18 D | fc52 |
| Please print name | | | | |
| AME MATTISON | MELVIN | THOMAS | Chapter Number | 481 |
| Last Name | First Name | Middle Name | | 20053 |
| ollege address Street | City | State | General Number. | 611000 |
| | MY CIRCLE, ALB | ., | 1 | |
| outer. | City | State | | Active, Henoral Strike out one |
| ourse ELECTRICAL EN | 6R. Class 195 | Jack of Initial | don 30 JAN | '53 |
| 220-70 | Year of G | iraduation | | oximate |
| ate of Birth 22 Oc 7 2 7 | Place of Birth | SEBRING ON | FLORIDA | sate |
| arent or Guardian's Name | MATTISON | | BEN | |
| MART OF CARMENTARY AND MINISTER OF THE PROPERTY OF THE PROPERT | Last Name | | First Name | |
| arent or Guardian's Address | 807 N. EIGH | ITH ST., CARL | | |
| R.L. MAES R.J. | Musa | City | JIM PA | Itate 100 A · A |
| Chapter Historian not write below this line. | horostilli Que : | - Porce and singular | Chapter Pre | |
| o not write below this line. | | | | |
| hapter President will collect from | Candidate the following | p c | _ | |
| lingle 75CK | ey | Pyramid \$4.5 | Initiation | \$5.00 |
| Permanent recor | | | rint all forms with in | k. |
| | Total \$6. | UU | | |

| ChapterK | APPA | institution Pena | sylvania S | Tate Callege | to Nov | 5,1953 |
|-------------------------------|------------------------|---|---|---------------------|-----------------|------------------------|
| | o print name 1 a 17 s | Charles | | ndrew o | Aspter Number | 110E . |
| • | THE PARTY | Nitter Manne | | Tribute Principle | | 04.00 |
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| Chapter Pi Institution | UND | Dete 10 Dec. 1962 |
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| . Please print name | ry Leverne | Charles Number 718 |
| | | |
| College address Budge Hall G | rand Forks N. Dal | General Number 3/833 |
| Home address | gville, N. Dok | MEMBERSHIP: Active, Alemai- |
| Course Electrical Engineer | ING (1964) Initiation date | Dec. 16,1962 |
| If alumnus, give University and degrees | gagungaap qaan aanaa aanaa gaanii ilii ugaa ahaa qaa qaa gaan aagaa maaa aa | *************************************** |
| Date of Birth Dec. 24, 1967 Place | of Birth Mayvil | le, N. Dak. |
| | 50h | • |
| Parent or Guardian's Address | Mayvi | |
| Ted Nielsen | J | ames L. Pester |
| Chapter Historian Do not write below this line. | | Chapter President |
| Chapter President will collect from Candidate | the following amounts before initiation: | |
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MUMIRERSHIP RECORD

| Chapter Ze+4 In | estitution Oregon | Hate College | Date /-28- | 57 |
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| Piesse print name | | | | |
| Name Mattson | Jerry | Eugene | Chapter Number | 102 |
| Last Name | First Name | Middle Name | | 20856 |
| College address 242 / | Olty | Btate | .General Number | ***************** |
| Home address FJ Street | 202 Bandon | Organ | CEMBERSHIP: 1 | Active, Strike out one |
| Source La destruel Line | Class /559 | Date of Initiation. | 2-16-59 Approxi | / mate |
| Date of Birth /2-/1-3/ | | | | |
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| Parent or Guardian's Address | 74 By 262 | Banden, | Oregon |) ************************************ |
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MEMBERSHIP RECORD

| Chapter ALPHA Institution L | UNIVERSITY OF NEBRASKADOLO PERIL 16, 1962 |
|---|---|
| Please print name | |
| Name MATTSON , POSE I | Chapter Number 1965 |
| | O LINCOLN, NEBR General Number 3/259 |
| Street | Olty State |
| Home address 206 W 11th 57 | GRANO ISLANO, MERRE MEMBERSHIP: Active, Alexant |
| Course MECHANICAL ENGINEE | Year of Graduation date. MAY 10, 1962 |
| If alumnus, give University and degrees | |
| Date of Birth Nov. 14, 1941 Place of | OF BIRD & CENTRAL CITY, NEORASKA |
| Parent or Guardian's Name MATTS | SON JOSEPH O, |
| Parent or Guardian's Address 7.06 | W LIEST GRAND ISLAND NEBR. |
| Kondo & Truxon | Charles Wall |
| Chapter Historian Do not write below this line. | Chapter President |
| Chapter President will collect from Candidate t | the following amounts before initiation: |
| Shingle, | PyramidInitiation |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Please print name | | |
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| Lest Name Wirst Name | Middle Name | Tumber 1320 |
| ollege address WALLESS HALL Purkha | 9N; WASH General N | Tumber 30729 |
| tome sadress 1415 LE GIGIT WAY DAY BY | To A SALE MEMBERS | HIP: Active, Alumni |
| ourse Es Es T. Rolf of he Estate | 963) Initiation date Date. | 20,1961 |
| slumnus, give University and degrees | *************************************** | *************************************** |
| ate of Birth. Date 10, 1940. Place of Birth. O | ZYMAPIA WASH | 71210 |
| arent or Guardian's Name MATTON | 44/5 | |
| arent or Quardian's Address 1415 LEGION N | AY OLYMPIA, WAS | N |
| Chapter Historian to not write below this line. | Doug I | eacock |
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| Please print name | | | | • | | - |
|--|---|--|-----------------------|-------------|----------------------|--------------------------------------|
| Name Mattson, | Wayne | Otto | | | Chapter 1 | |
| Last Name | | First No. | 1000 | Middle No | | |
| College address | | | Laramie, | Wyoming | | Tueber (547/7 |
| iome address 583 M | orris S | st., 1 | Fond du I | ac, Wiscons | in Armens | HIP: 300MFs, Alumni Stelle out on |
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| f alumnus, give University | and degreer. | Piace of | S. Naval | Academy - | BS 1955 | ay 1965 |
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MEMBERSHIP BROOKS

| · · | Please print name | | - 1 | | |
|--------------|---|-------------------|--|------------------|---|
| Name | AFTSON Last Name | First Name | FRANK WILL | die Name | Number 149 |
| College add | ress W/- k | VE YOUR | 95 town 0 | hio General | Number 29873 |
| Home addre | 33 12 £ | h Ste Shalf | askihhranganta | CMEMBER | Active, Alum Strike out |
| Course M | echanical | Engineering (| Year of Graduation | tiation date. M. | ry 9 196 |
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| Date of Birt | n 2/25/39 | Place of Birth | Sherpsrike | e Pa: | innigeriy berdusepperson eer estadoun ee adullu State |
| Parent or G | uardian's Name | Mattson Lest Name | Frank | | Name |
| Parent or G | uardian's Address | 133 12 12 | St. Sharp | sville, Pa | t honna tabossa dosso dos norre dos secucios basel |
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PERMANENT MEMBERSHIP RECORD

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| Chapter | Ps i | School | University | of Pitts bu | irg h |
|--------------------------------|--|-------------------|---|--|------------------------------|
| DATE OF INITIA | mon Ma | rch 25, 1970 | MEMBERSHIP (Active | or Alumnus) A | tive |
| Name M | name - | Terrence | Joseph | Chapter Number. | 2008 |
| College address | Box 203 | West A | lewton Pa | 10 | 40343 |
| Home address | Street Box 203 Street | West N | State Jewton Pa State | 150 P9 Zip Code | 2 5 5 Mg. |
| ACTIVE MEMBER | Data: B.S. Degree | n Aerona | utical Engine (in which degree will be gran | ering | (197/ Year of Graduation |
| ALUMNUS MEMB B.S. Degree in | | Course | School | ***************************** | Year Received |
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| Date of Birth $\mathcal{D}e$ | cember 15,193 | Place of Birth | Mt. Plea | sant | Pa. |
| Name of Parent or | Guardian | latty ant Name | Joseph First Name | | State |
| Address of Parent | or Guardian | Street | West New | | Pa States |
| | spter Histoplan | 3/13/20 | | Stang L. Schapter Pres | alinburg. |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| A . | | TRESHIP PROUPLY | | |
|--|----------------------------|---|-----------------|--|
| hapter ALPHA | nstitution UNIVI | RSITY OF A | EBR. Date APRI | 1 29,1957 |
| Please print name | | | | |
| iame MATULKA | DONALD | ······································ | Chapter Number | 1632 |
| ollege address. 949 | E , Lynca | INSNEBR | | 24708 |
| ome address VALPAR | AISON NA | EBR | MEMBERSHIP: | Active, Alumni |
| OUTSE A | odogopilanginismania Za | 1958) Initiati | on date MAY | Z, 1957 |
| alumnus, give University and | degrees U. Q.f. | V.: B.A. | | La requessa responsa de la responsa |
| ite of Birth Nax 12,/ | 958Place of Birth | SAUNDER | PS Co. N | EBR. |
| | MATULKI | | SE | State |
| rent or Güardian's Address | VALPARA | ISO, NEBO | First Name | |
| Rowan Beltr | Street 000 | | "Selent | Inde 12 |
| Ohapter Historian not write below this line. | V | San | Chapter Pre | aldrest |
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| ingle | Cy | Pyramid 3 Y | EARS Initiation | \$17.50 |
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| AMO MATYLEWICH | THAD DEUS | DANIEL Chapte | 1067 |
| Last Name | First Name | Middle Name | 10000 |
| ollege address, 30(S. | ALLEN ST STATE | COLLEGE PA Genera | 19873 |
| Street | Olty | State | |
| ome address | SUMNER AVE - SCR | ANTON 5 PA MEMBE | RSHIP: Active, Strike est on |
| ourse ELECTRICAL EAK | SINEERINGCIAM 195 | Date of InitiationJA | NUARY 8 1953 |
| te of Birth AVGUST | 1931 Pisce of Birth | SCOANT- N 35 | Alada |
| | | City | State |
| | MATYLEWICH | ADAM | State |
| rent or Guardian's Name | MATY LEWICH Last Name | ADAM | State V |
| arent or Guardian's Name | MATYLEWICH | ADAM Pres | State |
| arent or Guardian's Name | Last Name LOS NORTH SUM Street | ADAM FINER ANE. SCRANTON ON JAMES | State Name |
| arent or Guardian's Name | Last Name LOS NORTH SUM Street | ADAM NER AVE. SCRANTON OID JAMES | State Name PENNA State SMITHGALL |
| rent or Guardian's Name | Last Name 1108 NORTH SUM Street rom Candidate the following ar | ADAM NER AVE. SCRANTON OID JAMES | State Name PENNA State SMITHGALL |

PERMANENT MEMBERSHIP RECORD

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| Chapter FAMMA | ************* | School UNII | V. OF. | PENNA | |
|-------------------------------------|---------------------|--|--------------------------|-------------------|--------------------|
| DATE OF INITIATION DEC | . 8,19 | 6.5 MEN | BERSHIP (Active or | Alumnus) Ac t | rue |
| Name MATZ | DAUID First Name | handbookkakkkuuural orangamkpo-ka kuo roos | JEROME Middle Name | Chapter Number. | 1070 |
| College address 1330 ELB | | | | General Number. | 35083 |
| Home address /330 EC | BRIDGE | ST. PHIC | A. PENNA State | /9/// Zip Code | |
| ACTIVE MEMBER Data: B.S. Degr | ee in | Course (in whic | h degree will be granted | | Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | | | | | (|
| M.S. Degree in: | Course | цинфантай ог бог то он пъредетбулор богора в невереция ог о облуже | School | | Year Received |
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| Date of Birth MAY 9,1945 | | lirth PHIL | School School | PENNA | Year Received |
| Name of Parent or Guardian M | 9 T 2 | BENJ | IAMIN CITY | | State |
| Address of Parent or Guardian 13 | | | | _ ` | iddle Name |
| Joseph Grumer | Street | Plan 2 176 | City | and Horal | State 3 cd |
| y Chapter Historian | | Date Signed | 1 | Chapter Pres | ident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50;

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| Last Name | MIETIN | | hapter Number 340 |
| | | | |
| illege address 6/12 | BULLEN JULL | LOGINA LITTH G | eners) Number 30395 |
| ome address 321 MA | ST 3 MO SALT | WILE CITY ATTOCKED | MBERSHIP: Active, American |
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| glumnus, give University | and degrees | ကားကေဆိုရေးရိပ်နှင့် စေရေး စစ်ခုံခဲ့သည် သင်္ကေန အသိရှင်လည်း မတို့ နေသည် ရှိသည် မိုင်းမှု မိုင်းမှု မိုင်းမှု မ | ของของและ กลก ของของเป็น เลขา ข้ายที่ที่กลกสล้อกเป็นกลับและ แนก และ เลขายน ของเลย ของของและ กลก ของของเป็น เลขายน เ |
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| | | | | |
| College address 233 Street Home address 233 Street | the fat & B | Middle Name | Chapter Number | 1891 |
| nome address. 1/33 | tim est | Black | -General Number | 320- |
| Home address 1/33 Louis Street | 26 aine | ty Calif. | MEMBERSHIP: Anto | |
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| pter President will collect from C | indidate the following among | | Chapter President | estr |
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Chapter officers will send all meet forms, properly filled in, to the National Secretary-sheet for the Chapter records. For full instructions see the inside cover of the record book.

Membership Record

| KANIN | First Name | คนครั้งก็ของใหลดเขียดเป็นได้จอดก็ที่สัมเรีย | (NONE) | Thapter Number 122 | 3 |
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| | and out of | Marria | and Vantage | 172 | 99 |
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| CAL ENGA | f · · · · · · · · · · · · · · · · | 1951 | Name of Taltfallon. | Nod 28 1950 | |
| | Tokasa. Ottaga. | Year of Grad | action | Approximate | |
| - 28 . 1917 | Place of B | lith NE | W LISBON 1 | WISCONSIN | |
| | _ | | City 53 | State | |
| Name | MATZER | DNIN | De | METER | |
| | Last Name | | | First Name | . |
| Address | R.F.D. | # 4 | OWESSO. | MICHIGAN | |
| | Street | 1 / 1 | Cita | State | 1/ |
| eneral | - 12 50 | | | Jack all | |
| r Historian | Market and Street | | | Chapter President | - |
| is line. | | | C | | |
| | Street Street CAL ENGA 28 , 1917 Name Address | Street City OL ENGA Class 28 1972 Place of B Name MATZER Last Name Address R.F.D. Street | Street Street City Class J95/ Year of Grade 2.8 J977 Place of Birth Name MATZERNIN Last Name Address R.F.D. # 4 Street | Street City Street City State Street City State Street Street City State State State Street City State S | Street City State Strike of Strike of ENGLE Class 1951 Date of Initiation Not 28, 1950 Year of Graduation New Lisbon Wisconsinate 28, 1977 Place of Birth New Lisbon Wisconsin State Name MATZERNIN DEMETER Last Name First Name Address Street City State City State City State |

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|---|-----------------------------|---------------------------|---------------------------------------|---|
| amo Matzke | First Name | Clyde | Chapter Number | 706 |
| lest Name ollege address 1504 Street | W. Blud. Ray | Middle Name | Kanarai Nambar | 24366 |
| Street | Olty | State | A A A A A A A A A A A A A A A A A A A | |
| lome address | Clar Va | State | MEMBERSHIP: | Active, |
| ourse Math-En | go Class (93 | Date of Initiati | on Feb. 10 | 0 1957 vzimate |
| ate of Birth Apr. 17, | 123CPlace of Birth | Canova | 5. 1 | Pak |
| arent or Guardian's Name | | | Chris | |
| arent or Guardian's Address: | Stract | Canova | L | D- |
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| hapter President will collect f | rom Candidate the following | amounts before initiation | TION | TOTAL ALL HEA |
| hingle | | | | \$17.50 |

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PERMANENT MEMBERSHIP RECORD

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|------------------------|--|--|-----------------------|--|-----------------------------|
| DATE OF INITIATION | N 4/27/71 | Mambar | SHIP (Active or | Alumnus) Ac T | tive |
| Name May | Tak | n vo vo ocioco de co ocioco de la ciencia de combinación de la com | Jee | Chapter Number. | 1805 |
| Last Nan | MSON HALL PU | LLMAN WASHIN | | General Number | 41685 |
| Home address 85 | Street Chatham Rd 7A Street | Kawloon Ho | State NG Kong State | Zip Code | A see the second |
| ACTIVE MEMBER Da | ta: B.S. Degree in | IVIL ENGINEE! | ING | oodenadanamadaaaaaaaaaaaaaaaaaaaaaaaaaaaaa | (1973 Year of Graduation |
| ALUMNUS MEMBER | Data: | | School | TROOT TO CO | () Year Received |
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| Name of Parent or Gu | ardian MIAO | TS. | | 医多种性性 化二氯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基 | State vei |
| Address of Parent or (| | | Cowloon | Hong Kona | |
| Chapter | r Historian | 4/28/7/ Date Signed | City | Mile Handers Chapter Pres | State Ident |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Please print name | | | |
|--------------------------------|----------------|----------------------------------|-------------------------|
| Name Mauch | Dee | | pter Wamber 943 |
| Last Mame Wyo Hall | First Name | Middle Name | |
| College address Box 3625 | Laramie | Wyomina Gar | 441 Number 32428 |
| Street | City | State | |
| Home address Street | Granger | Wyoming MEN | BERSHIP: Active, Alemei |
| | | | |
| ourse Electrical Engi | meering (Jav | of Graduation Initiation date!!! | nay, 1963 |
| | Tear | of Graduation | 2 07 31 |
| alumnus, give University and d | egrees | | |
| | | | £ |
| ate of Birth 18 March, 1942 | Place of Birth | Soda Springs | Idaho |
| | | City | State |
| arent or Guardian's Name | Mauch | Ministration of the Ere | <u> </u> |
| | Last Name | | Pirst Marse |
| | ela di di | Granger | Wyoming |
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| Parent or Guardian's Address | 1 | | |
| Lenneth W. Co | of | Bre | ice Wilcox |
| Lemeth W. Co | ok | Br | Chapter Problems |
| Lemeth W. Co | ob | Br | Chapter President |
| Lemeth W. Co | ok | Bru Brounts before initiation: | Chapter President |

| Chapter lota Institution Uo | f Colorado Date | Vov. 20, 1931 |
|--|------------------------|-------------------------------------|
| Please print name. Name MAUDRU Jo | SEPH E JWARD Chapter I | Vumber 305 |
| College address 891 12 TH ST Boulder Street. City. | Colorado General N | Number 4992 |
| Home Address 2091 Birch St. Denver, Street. City. | Colorodo Membersh | oip Active Henorary Strike out one. |
| Course Chamical Class 1933 Year of Graduation | | |
| Date of Birth Sept. 15, 1911 Place of Birth | | |
| Parent or Guardian's Name Address 2091 Bir | ch St. Denver | |
| Karl In Joelnich | City. E. 10 | State. |
| Do not write below this line. Chapter Treasurer will collect from Candidate the following | | |
| Shingle 250 Key \$5.00 | Pyramid \$5.00 | sitiation \$5.00 |

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|--|-------------------------|------------------|------------------------|--------------------|--|
| MAUER | Mintel AM First Name | | HARLES | Chapter Number. | 243 |
| Last Name llege address. 2.05 W. Street | First Name MADUNTAIN L | AS CRUGES | Middle Name | General Number | 23658 |
| Street | Otty | | State | ACCOUNT MEMOUR | |
| me address 23 4015 T | SRIA LANE | LEVITTOWN | PA State | Membership: | Active, Alumni Strike get one |
| urse CIVIL ENG | | (1958 |) Initiation date. | Nav 13, | 1956 |
| alumnus, give University | | * | | | ······································ |
| te of Birth 12AY 7, 2 | .IPlace of Bir | rthP.M.L.F. | U&A FRIA | :4 | Tate |
| rent or Guardian's Name | MAUER | | ********************** | EMMA First Name | |
| rent or Guardian's Address | | A LANE | LEVITTOWN | / P/ | |
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| Please print name. | | |
|--|---|-----------------------------|
| Name Manghan | Clark Name Middle Name | Chapter Number 395 |
| College address 408 Lew | is Moscow, Idaho | General Number 15779 |
| Home address La Ca fr | of Springs, Idaha | MEMBERSHIP: Active Honores |
| Course Electrical Enge | Class /550 Date of Initiation. Year of Graduation | Nov. 18 1919 |
| Date of Birth Jaly 5 | 926 Place of Birth Laura Hot | Springs, Idaha |
| | aughan, John P. | |
| 1 | | |
| Daniel on Guardiania Address | | |
| Parent or Guardian's Address | Street | Aguina |
| Parent or Guardian's Address Chapter Historian Do not write below this line. | Street City | m Lauraga Chapter President |